# ***//Om SRI VEERARAGHAVAYA NAMAHA//***

# ***//JAI MEENA 2//***

linking of lagna pada and gunas

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The moola mantra of Meena 2 Nakshatra Siddhantham has always been – “*A planet posited in a sign may not deliver results but its star lord will deliver the results favourable or unfavourable.”* This is the prime foundation on which Param Pujya Guruji Sri NV Raghavachary (Meena-2) has shared many gems in the form of sutras of Naadi astrology in his book ‘Practical Stellar Astrology’ which is hailed as the Bhagavad Gita of Nakshatra Siddhantham. The 40 principles that he has elucidated at the end of this book, though seem to be simple, hold powerful keys to prediction in Stellar Astrology.

In his work, Param Pujya Guruji has laid a lot of emphasis on Lagna and Lagna pada in predicting the nature of life for a native. And this is for a very good reason. Lagna is the starting point in one’s life. It represents self and therefore the entire life of the native. Param Pujya Guruji stresses on this beautifully in one of his principles in Practical Stellar Astrology, “*For the native to enjoy the fruits of a House, the Lagnathipathi or Lagna should be connected or associated with respective houses*.” (PSA Rule No 32). Without Lagna’s touch, the native cannot experience the results of any Bhava or planet to self. This very clearly outline the critical importance of the Lagna. Hence, Lagna Bala is important for a native to acquire desired status and lead a smooth life general in all aspect. Strong Lagna can propel a native to great heights and prominence. For instance, Param Pujya Guruji Meena 2 states if the Lagna Pada falls in Vargottama Uttama Drekkana, then the native is driven to an important status in the society. Such is the power accorded to the Lagna. But there is also a caveat that Guruji mentions in this rule. This power needs to be studied carefully in combination with other factors. Merely, attaining the status of Vargottama, or Lagna Lord attaining Digbala or exaltation is not sufficient. Other factors like combination of planets., constellations lords and connections etc., also need to be studied of which Guna attained by the planet or Lagna pada is a very crucial factor.

Our ancient texts and granthas have elaborated on the three gunas that are a part of the nature or Prakruti – Satwica, Rajasa and Thamasa. Traditionally, the Naadi Jyothisha attaches great importance to studying the Gunas attained by the planets while forecasting their results. However, the literature on this is limited. Param Pujya Guruji Meena 2 is the first and the only person to bring this concept of Gunas to light. After extensive research on the Naadis for more than 60 years, he has propounded an elaborate theory on the application of gunas acquired by the planet to predictive astrology. Further, he split the gunas into three steps stating that a planet can exhibit any of three gunas at a time while the other two recede to the background, depending on the circumstances created in the natal chart. Further explanation on this is provided in his Practical Stellar Astrology book.

According to Meena 2 Naadi, Jupiter and Mercury are Satwica; Sun, Moon and Venus are Rajasa; and Saturn, Mars, Rahu and Ketu are Thamasa. If a planet attains its own guna, it delivers good results. Rajasic planets should at no time get Thamasic guna, and Thamasic planet should not get a Rajasic guna. It is not harmful if a Rajasic planet gets Satwica guna, but mixed results will follow. The same results can be expected when Satwica gains Rajasic guna. However, Satwica planet will not give proper results if it becomes Thamasic. Hence, gunas play a vital role in influencing the nature of results given by the planet. According to Guruji, gunas by themselves are capable of endowing results to the native.

Guruji’ son, Dr. N V RA Raja (Jr. Meena 2) applied the above guna principles extensively to Kalamsa lords of planets in his book, “ Stellar Effects – Kalamsa Gunas”. This is the first such work and a forerunner in Stellar astrology on the application of Gunas to predictions. Kalamsa, in itself, is a concept unique to Meena 2 Naadi, and is one of the pillars of the system. Kalamsa or sub-lord theory was first introduced to the astrological society in 1946 by Meenas (1 and 2). While the Navamsa is the division of a Rasi/ sign into 9 parts, Kalamsa is the division of a Nakshatra into 9 parts, and the entire zodiac is divided into 249 kalamsas (243+ 6 bina kalamsas). This is a sookshmath Sookshma and the pinnacle concept in Meena2 Nakshatra Siddhantham where we are looking at the minutest division in the zodiac to give predictions. As per Meena (1 and 2), the position of the constellation lord as well as the Kalamsa lord of the Bhava have to be considered while studying the Bhava.

By applying the above concepts of Kalamsa Gunas to Lagna pada, we can ascertain the strength and nature of the Lagna. Let’s look at some example charts below.

**Chart No: 1 –**

This is the chart of a highly learned Sanskrit and Vedic scholar, and a great Garuda mantra upasakar. He lived till 99 years with all comforts and was in robust health till his last days performing all religious rituals meticulously.

|  |  |  |  |
| --- | --- | --- | --- |
| Moon |  | Asc | Sat  Sun |
| Rahu | Rasi | | (Mer) |
| (Jup) | Ven  Ketu  Mars |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Planet** | **Constellation** | **Guna** | **Kalamsa Lord** |
| Asc | Mrig-1 |  | Mars |
| Sun | Pvasu-3 | SSS | Ven |
| Moon | Ubpada-3 | TTR | Mars |
| Mars | Pubba-2 | RSS | Mars |
| Mercury | Pvasu-4 | SRR | Rahu |
| Jupiter | Dhan-2 | TSS | Sat |
| Venus | Makha-2 | TSR | Mars |
| Saturn | Mrig-3 | TRR | Ven |
| Rahu | Sad-3 | TST | Ven |
| Ketu | Pubba-1 | RRR | Ven |

Let us carefully analyse the Lagna and Lagna pada applying the concept of Kalamsa gunas. The Lagna pada falls in Mrigasira-1 in the Kalamsa of Mars itself.

Guna

RSS

Digbala, UD

J/S: Ke/ Su

Lagna Pada

Kalamsa Lord Mars

The Lagna Pada falls in the Kalamsa of Mars which has attained a largely Satwica guna (RSS). It is also powerful with Nakshatra Digbala being aspected by Rahu from the 10th house, and in Uttama Drekkana. Mars which is the karaka for vitality and strength, being powerful and in largely Satwica guna, bestowed good health and longevity to the native.

Kalamsa Lord Mars is in the star of Venus which is in conjunction with a more powerful Ketu which has attained Digbala. Hence, Ketu snatches Jeeva power from Venus. Ketu is also in Venus nakshatra, hence the house lord Sun becomes Sareera. The Jeeva planet Ketu is in the 4th house in Sookshma Nakshatra Parivarthana with Lagna Lord Venus. (Please note the transfer of Gunas between Ketu and Venus. Ketu gets mixed guna and Venus gets RRR guna from the latter through this exchange). Now Ketu represents and fortifies the Lagna, gaining connection through the Kalamsa lord. The Sareera planet Sun is in pure Satwica guna (SSS) with Digbala and in Vargottama Uttama Drekkana (VUD) touching the Yogakaraka Mercury through Binapada.

Ketu is the gnana karaka and Sun is the karaka for providing mastery. Being Jeeva and Sareera for the Lagna Pada kalamsa lord, both are well placed with pure Satwica influence and dominance coming in the picture. Satwica guna is the embodiment of spirituality and enlightenment. 4th Lord Sun, being the Sareera planet for Lagna pada Kalamsa lord, is sitting in the 2nd house (Vak sthana) with pure Satwica Digbala along with 9th Lord Saturn, touching Yogakaraka Mercury (karaka for Vedic learning). All these karakatwas got enhanced in this case and gained connection with Lagna through the Kalamsa. This prompted the native to learn Vedas, master Sanskrit and become spiritual scholar. The Lagna bala and dominance of Satwica, Rajasa gunas through Lagna pada Kalamsa lord made the native a spiritually enlightened person and lead comfortable life in all spheres.

**Chart No: 2**

The native was a prominent IAS officer and rose to the position of Additional Secretary of State. He had a large following of masses and was also a highly spiritual person.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Ma |  | Sun  Ve |
| Ke | Rasi | | Mer |
|  | Ra |
| Asc  (Sat)  (Jup) |  |  | Moon |

|  |  |  |  |
| --- | --- | --- | --- |
| **Planet** | **Constellation** | **Guna** | **Kalamsa Lord** |
| Asc | Moola-1 |  | Ven |
| Sun | Aridra-3 | TRT | Ven |
| Moon | Uthira-4 | RRS | Ven |
| Mars | Bhar-1 | RSR | Ven |
| Mercury | Push-2 | TRS | Mer |
| Jupiter | Moola-2 | TRR | Moon |
| Venus | Aridra-4 | TRS | Moon |
| Saturn | Pshada-3 | RRR | Sat |
| Rahu | Pubba-4 | RRT | Mer |
| Ketu | Pbpada-2 | STR | Mer |

Let us analyse the Lagna pada in this case. Lagna pada falls in Moola-1 in the Kalamsa of Venus.

Guna

TRS

Digbala

J/S: Ra/Ven

Lagna Pada

Kalamsa Lord Ven

Lagna pada falls in the Kalamsa of Venus which has attained mixed guna (TRS) – a desirable one as it is largely Rajasa Satwica guna. Venus is powerful with Digbala being aspected by 4th Lord Jupiter and it is also in rapt conjunction with Yogakaraka Sun (Karaka for Govt service and authority).

Venus is in star of Rahu which becomes Jeeva and Rahu is in the star of Venus. Venus with Digbala becomes powerful in the combination with Sun and becomes the Sareera planet. Jeeva planet Rahu is in Yogakaraka and 9th house. Both Rahu and Venus are being aspected by a powerful Lagna Lord Jupiter from the Lagna itself and Jupiter is also in a largely Rajasic guna (RRT). It is important to note that Rahu and Venus are in Sookshma Nakshatra Parivarthana with each other. (Please note the exchange of gunas as well. Rahu gains mixed guna in the process and Venus get its own Rajasa guna). Hence, both Jeeva and Sareera of the Lagna pada Kalamsa lord Venus, are well fortified with Yogakaraka, strong Lagna and 4th connections. Also, note the strong dominance of Rajasic guna in all the connections. Rajasic guna is important in providing positions of power and authority. This connection gets doubly reinforced through the Kalamsa lord of Lagna Pada. Hence, the native could rise to a very high position in the Govt. Lagna bala through Lagna pada and strong Rajasic combination from Kalamsa lord is a strong reinforcing factor in this case as well.

Hence, we can see from the above cases that when the Lagna pada lord falls in the Kalama of a planet which attains desirable guna and is well placed in the constellations, the native attains prominence.

**Jai Meena 2!**